



2018 Contract Application for Exhibit Space

POWERCLEAN | Caribe Royale | Orlando, FL
 October 19th – 21st, 2018 | Exhibit Dates October 19th – 21st, 2018

COMPANY INFORMATION

Company Name _____

Street Address _____

City _____ State/Province _____ Zip/Postal Code _____

Country _____ Phone Number _____ Email Address _____ Website _____

Please address further exhibit correspondence (including booth confirmation and the Exhibitor Service Manual) to:

Contact Name _____ Title _____

Address (if different) _____

EXHIBIT SPACE PREFERENCE Our booth choices are listed below, which we understand the Association cannot guarantee.

1st Choice _____ 2nd Choice _____ 3rd Choice _____ 4th Choice _____

EXHIBIT SPACE RENTAL FEES Please note that two or more 10x10 inside booths may be combined. Two corner booths may not be combined. **Standard Booth (Linear Space):** The first 100 sq. ft. (10'x10') of exhibit space will be charged at the rate of \$17.90 per square foot; each additional square foot will be charged at \$16.70 per square foot. **Corner Booth: will be an additional flat fee of \$250.** **Peninsula Booth** (Min. 400 sq. ft./four booths at end of aisle): Space rate will be same as Standard Booth **PLUS a flat fee of \$450.** **Island Booth** (Min. 400 sq. ft.): Space rate will be same as Standard Booth **PLUS a flat fee of \$1,000.**

Island Booth: 20'x20' = \$7,800 | 20'x30' = \$11,140 | 20'x40' = \$14,480

EXHIBIT SPACE RENTAL FEES INCLUDE Standard Booth Equipment (Back and Side Drape) plus one identification sign. **Each Exhibitor will receive 1 Complimentary Exhibitor Employee Badge, plus 1 Complimentary Exhibitor Employee Registration Badge for each additional 100 square feet. PLEASE NOTE: Complimentary Exhibitor Badges are for bona fide employees of the exhibiting firm; individuals working for your company exclusively, and on your full-time payroll** (see rules and regulations).

OPTIONAL BOOTH FURNISHINGS will be available. Information will be included in your *POWERCLEAN 2018* Exhibitor's Manual.

PAYMENT: Contracts received **BEFORE** April 15, 2018

Cost of above requested space is: \$ _____ US Funds

50% Deposit due with Contract \$ _____ US Funds

Balance Due on or before May 15, 2018 \$ _____ US Funds

PAYMENT: Contracts received **AFTER** April 15, 2018

Cost of above requested space is: \$ _____ US Funds

Balance Due \$ _____ US Funds

(Full payment must accompany contract)

Please remit by company check in U.S. Funds. Mail checks to 11450 US Hwy 380, Suite 130-289, Cross Roads, TX 76227.

We, the undersigned, do hereby apply and authorize CETA to reserve exhibit space in *POWERCLEAN 2018*. We acknowledge that we have read the Rules and Regulations and agree to abide by the Rules and Regulations which are made part of this contract, and any revisions, receipt of which is hereby acknowledged.

Print Name _____

Signature _____

Title _____

FOR CETA USE ONLY	
Date Rec'd _____	Deposit Rec'd _____
Check # _____	Balance Due _____
Total Rental _____	Balance Rec'd _____
Booth Size 10x10 10x20 20x20 20x40 _____	Booth Assigned _____
Date Confirmed _____	Convention Program _____
Attendee Reg Rec'd _____	Certificate of Ins _____

RETURN FORMS BY

EMAIL | info@ceta.org

MAIL | CETA POWERCLEAN 2018 Registration 11450 US Hwy 380, Suite 130-289, Cross Roads, TX 76227