

2023 Contract Application for Exhibit Space

| | Reflaissance Gleridale, AZ |
|---------------------------------------|---|
| POW NA Power Washers of North America | October 11 th -14 th , 2023 Exhibit Dates October 12 th -14 th , 2023 |
| | |

| EXHIBITOR INFORMATION | | BOOTH PRICING by size | | |
|--|-----------------------------|--|--------------------------------|--|
| Member of: ☐ CETA ☐ PWI | NA □ Both | Charled as and Bask Cina | 0000 D 41- D-i | |
| Company Name: | | Check desired Booth Size 10 x 10 Standard | 2023 Booth Price \$2,290.00 | |
| Physical Address: | | 10 x 10 Standard | <u> </u> | |
| City:State:_ | | | \$2,565.00 | |
| | | 10 x 20 Standard | \$4,440.00 | |
| Zip:Country: Phone:Fax: | | 10 x 20 Corner | \$4,715.00 | |
| Company email: | | 10 x 30 Corner | \$6,865.00 | |
| Company website: | | 20 x 20 Island | \$9,790.00 | |
| CONTACT INFORMATION (for further exhibit correspondence, including booth confirmation & Exhibitor Manual/Portal) | | 20 x 30 Island | \$14,090.00 | |
| Contact Name: | | 30 x 30 Island | \$20,540.00 | |
| itle: | | After May 1, 2023, 100% Due with Contract, plus | + | |
| Mailing Address (if different): | | a \$100 Late Processing Fee | | |
| City:State:_ | | Enter TOTAL DUE for Exhibit Space | | |
| Zip:Country: | | Payment Schedule | Payment | |
| Email: | | T ayment ochedule | Amount | |
| Direct Phone: | _ | 50% Deposit Due with Contract | | |
| EXHIBIT BOOTH RA | TES | Total Balance Due by May 1st, 2023 | | |
| PRICE PER SQUARE FOOT: | 2023 Rates | After May 1, 2023, 100% Due with Contract, plus a \$100 Late Processing Fe | e | |
| First 100 Sq. Ft. of Exhibit Space (10x10 Booth Space) | \$22.90 | Please remit by company check | or wire transfer | |
| Each addition square foot of Exhibit Space will be charged at | \$21.50 | in U.S. Funds. (Credit Cards will not | | |
| Exhibitor Contracts received after N | lay 1 st , 2023, | Mail checks to: | | |
| will incur a \$100 Late Processin PREMIUM FEES: | ng Fee. | 409 S Central Expy, Suite 107-205, Ar | nna, TX 75409-4910 | |
| Corner Booth | | Domestic ACH/Wire Transfer Inst | tructions: | |
| Peninsula Booth Island Booth | \$475.00 \$1,050.00 | First United Bank | | |
| | , | 1400 W Main Street | | |
| BOOTH CHOICES | | Durant, OK 74701 | ABA #103100881 | |
| Booth size:ft. xft. (Minimum size = 10'x10') | | Credit to CETA, Account #399952 | | |
| Booth Preference (CETA cannot guarantee) | | Reference: PowerClean 2022 | • | |
| 1st: 2nd: 3rd:_ | | Foreign Wire Transfer | | |
| Premium type (check box): | | Foreign Wire Transfer: | 4i a m a | |
| ☐ Corner ☐ Peninsula | □ Island | Contact CETA Office for Instruction | tions | |
| | | space in POWERECLEAN® 2023 We acknowledge that we have | e read the Rules | |
| | | made part of this contract, and any revisions, receipt of which is he | | |
| | | | | |
| Distance | | TH | | |
| Print Name | | Title | | |
| Authorized Signature | | Date | | |
| FOR CETA USE ONLY | | | | |
| Date Rec'dDeposit | t Rec'd | Balance DueBalance Rec'd | | |
| Booth SizeBooth Assigned | | Attendee Reg Rec'd | _ | |