

2025 Contract for Exhibit Space Peppermill Resort | Reno, NV

September 25th–27th, 2025 Exhibit Dates September 26th & 27th, 2025

EXHIBITOR INFORMATION		BOOTH PRICING	
Member of: CETA Other		Booth Size	2025
Company Name:		Check desired	Booth Price
xhibiting Name (if different):		10 x 10 Standard	\$2,520.00
Physical Address:		10 x 10 Corner	\$2,795.00
City: State:		10 x 20 Standard	\$4,895.00
ip: Country:		10 x 20 Corner	\$5,170.00
Company Phone:		10x20 Peninsula	\$5,370.00
Company email:		10 x 30 Standard	\$7,270.00
Company website:		10 x 30 Corner	\$7,545.00
CONTACT INFORMATION		10 x 30 Island	\$8,320.00
(for further exhibit correspondence, including booth confirmation & Exhibitor Portal, etc.)		20 x 20 Island	\$10,695.00
Contact Name:		20 x 30 Island	\$15,445.00
itle:			\$22,570.00
Email:		30 x 30 Island \$200 Late Processing Fee for Contracts Received after June 1, 202	
Direct Phone:			
Cell Phone:		Enter TOTAL DUE for Exhibit Space	!
Mailing Address (if different):		Payment Schedule	Payment
City: State:		r dyment benedate	Amount
ip: Country:			
EXHIBIT BOOTH RATES		Total Balance Due with contract.	
RICE PER SQUARE FOOT:	2025 Rates	After June 1, 2025, 100% Due with Contract, plus a \$200 La	te Processing Fee
First 100 Sq. Ft. of Exhibit Space (10x10 Booth Space)	\$25.20	INVOICE—CETA will send an invoice to the contact and the following	
each addition square foot of Exhibit Space		Accounts Payable contact:	J
vill be charged at:	\$23.75	Contact name:	
\$200 Late Processing Fee - for Contracts Received after June 1, 2025		Email address:	
REMIUM FEES:		(Credit Cards will not be accepted)	U.S. Fullus.
Corner Booth	\$275.00	Mail checks to:	
Peninsula Booth	\$475.00	409 S Central Expy, Suite 107-205, Anna, TX 75409	
Island Booth	· · · · · · · · · · · · · · · · · · ·	Domestic ACH/Wire Transfer Instructions:	
BOOTH CHOICES	\$1,030.00	First United Bank	
		ABA #103100881	
Booth size:ft. xft. (Minimum size = 10'x10')		Credit to Cleaning Equipment Trade Association - CETA Account #3999521	
Booth Selection:		Reference: PowerClean 2025	
Exhibitors will be contacted by mid-January 2025 for Booth			
Premium type (check box):		Domestic ACH/Wire Transfer Instructions:	
Corner Peninsula Island	l	Contact CETA Office for Instructions	
		ace in POWERCLEAN® 2025. We acknowledge that we have rec art of this contract, and any revisions, receipt of which is hereby o	
Print Name		Title	
Authorized Signature		Date	
FOR CETA USE ONLY			
Date Rcv'd: Deposit Rcv'd:		Balance Due: Balance Rcv'd:	

______Booth Assigned: ______ Staff Registration Rcv'd: ___

Booth Size: